| Delaware County REGIONAL PLANNI | NG COMN | IISSION - NOVEMI | BER 2025 | | |
|---|------------------|--------------------------------|--------------|----------------------------|----------------|
| Ending Balance as of 10/31/25 | | | | | \$1,101,788.78 |
| REGIONAL PLANNING RECEIPTS | | NOVEMBER | | YTD TOTAL | <u>.</u> |
| General Fees (Lot Split) | (4201) | TYO YEMBER | | \$11,070.00 | _ |
| Fees A (Site Review) | (4202) | \$400.00 | | \$7,600.00 | |
| Insp. Fees (Lot Line Transfer) Membership Fees | (4203) (4204) | \$100.00 | | \$4,400.00 \$280,876.25 | |
| Planning Surcharge (Twp. Plan. Assist.) | (4204) | \$1,428.86 | | \$18,136.17 | |
| Assoc. Membership | (4206) | ψ1,120.00 | | \$10,130.11 | |
| General Sales | (4220) | | | | |
| Charges for Serv. A (Prel. Appl.) | (4230) | \$1,690.00 | | \$85,911.52 | |
| Charges for Serv. B (Final. Appl.) Charges for Serv. C (Ext. Fee) | (4231) (4232) | | | \$115,359.76 \$2,700.00 | |
| Charges for Serv. C (Ext. Fee) Charges for Serv. D (Table Fee) | (4232) | | | \$2,700.00 | , |
| Charges for Serv. E (Appeal/Var.) | (4234) | | | \$4,011.06 | 5 |
| Charges for Serv. F (Planned Dist. Zoning) | (4235) | \$1,750.00 | | \$8,050.00 | |
| Charges for Serv. G (Easement/plat vacation) | (4236) | \$1,000.00 | | \$3,000.00 |) |
| OTHER DEPT. RECEIPTS | | | | | |
| Health Dept. Fees | (4242) | \$1,575.00 | | \$3,800.00 | |
| Soil & Water Fees Commissioners Fees | (4243) | \$400.00 \$3.00 | | \$6,600.00 \$2,685.00 | |
| Commissioners i ces | (4244) | ψ5.00 | | \$2,065.00 | , |
| MISCELLANEOUS REVENUE | | | | | |
| Other Reimbursements | (4720) | | | | |
| Other Miss. Payenna (GIS mans) | (4721) | | | | |
| Other Misc. Revenue (GIS maps) Misc. Non Revenue Receipts | (4730) (4733) | | | | |
| Sale of Fixed Assets | (4804) | | | | |
| TOTAL RECEIPTS | (1001) | \$8,346.86 | | \$554,199.76 | 5 |
| BALANCE AFTER RECEIPTS | | | | | \$1,110,135.64 |
| EXPENDITURES | | | | | |
| ACCOUNT | | EXPENDED | | | |
| ADMINISTRATION | Ţ | | | | |
| *Salaries | | \$26,766.41 | | | |
| Fringe Benefits - Hospital Insurance Worker's Compensation | | \$6,675.88 \$240.90 | | | |
| Dental Insurance | | \$240.90 | | | |
| Life Insurance | | | | | |
| Health Insurance Allowance | | \$200.00 | | | |
| PERS | | \$3,747.30 | | | |
| Medicare | | \$370.74 \$38,001.23 | | | |
| | | | | | |
| MATERIALS & SUPPLIES 015 | (5201) | T | | | |
| Office Supplies Canal Plastics | (5201) | | | | |
| Perry Protech | | | | | |
| Office City | | | | | |
| | İ | \$0.00 | subtotal | , | 1 |
| GEDVICES & CHARCES AND | | | | | |
| SERVICES & CHARGES 020 Training & Staff Development | (5305) | | | | |
| APA Ohio | (3303) | \$290.00 | Scott & Brad | | |
| Membership, Subscriptions, Dues | (5308) | 7-2000 | | | |
| APA | | | | | |
| Travel Mileage Reimbursement | (5309) | | | | |
| Scott Sanders Brad Fisher | 1 | | | | |
| Travel Nontaxable | (5310) | | | | |
| PNC - Parking | (==10) | | | | |
| Taxable Travel Reimbursement | (5311) | | | | |
| Scott Sanders Printing & Related Services | (5313) | | | | |
| Myron Corp. | / | | | | |
| Maintenance Contracts & Agreements | (5325) | h 10 - 0 | | | |
| Perry Protech Communication Services | (5330) | \$49.18 | | | |
| Facilities | | | | | |
| Leases/Rental Services | (5335) | | | | |
| Facilities Utilities | (5338) | | | | |
| Facilities | (3338) | | | | |
| Attorney Services | (5361) | | | | |
| Brosius Johnson & Griggs | | \$45.00 \$384.18 | subtotal | | |
| | | \$384.18 | subtotal | | |
| CONTINGENCY | | | | | |
| | | \$0.00 | subtotal | | |
| | | φυ.συ | | | |
| TOTAL EXPENDITURES NOVEMBER | | \$38,385.41 | | | |
| DALANCE AFTED EVDENDUPLING | AC OF 11/2 | 10/25) | | | \$1.051.550.22 |
| BALANCE AFTER EXPENDITURES (| AS OF 11/3 | 00/25) | | | \$1,071,750.23 |
| | | | | | |

| | | DEL AW | ARE COUNTY REGIONAL PLA | | ISSION | | | I | | |
|--|---|------------------------|---------------------------|--|------------------------|---|----------------------|--|---------------------------------------|---------------|
| | | DELAW | ARE COUNTY REGIONAL PLA | ANNING COMM | ISSICIN | | 01/17 SM | | | |
| | | | ACTIVITY FOR MON | ITH OF: | | | 01717 0141 | | | |
| | | | November | | | | | | | |
| SUBDIVISIONS: | | | | | | | | | | |
| TOWNSHIP | SUDBIVISION NAME | RPC# | LOTS | ACRES | DATE | STATUS | COMMENTS | MF Units | APPROVED Y/N | EXPIRE DATE |
| Berkshire | Triple J Farms CAD | 19-24 | 4 | 10.22 | 11/20/2025 | Final | SF Residential CAD | | YES | 3/20/2027 |
| Berlin | Parkside at Evans Farm, Section 1 | | 39 | 25.122 | 11/20/2025 | Final | SF Residential | | YES | 3/20/2027 |
| Berlin | Evans Farm Arrowhead, Section 1 | 03-25.1 | 63 | 21.152 | 11/20/2025 | Final | SF Residential | | YES | 3/20/2027 |
| Concord | Harriott Road CAD | 14-25 | 3 | 13.998 | 11/20/2025 | Final | SF Residential CAD | | YES | 3/20/2027 |
| Orange | Slate Ridge, Lot 9085, Div. #1 | 04-20 | 3 | 30.546 | 11/20/2025 | Final | Commercial | | YES | 3/20/2027 |
| PLAT / LOT COMBINATION | | 1 | I | l . | | | 1 | | APPROVED Y/N | DATE APPROVED |
| Orange | Menards Creekside Lots 7754 & 7755 | 25-60-T | | | | | | | YES | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| PLAT / LOT VACATION | Ten | T | T. | T | T | T | T | 1 | APPROVED Y/N | |
| Harlem | The Town of Harlem Lots 1 & 2 Vacation - Murfield | 19-25 | 1 | 0.417 | 11/20/2025 | Final Final | SF Residential | | YES YES | |
| Harlem | The Town of Harlem Lots 2 & 3 Vacation - Kiser | 20-25 | I | 0.283 | 11/20/2025 | Final | SF Residential | | YES | |
| | | | | | | | | | | |
| VARIANCES/APPEALS: | SUDBIVISION NAME | RPC# | LOTS | ACRES | <u> </u> | REQUEST | <u> </u> | <u>' </u> | <u>' '</u> ' | APPROVED Y/N |
| | | | | | | | | | | |
| | | | | | | | | | | |
| EXTENSION DECLIFCTS | CHEDINICIONI NIANAF | DDC# | LOTS | ACDEC | 1 | DECHIECT | TIME CYTENDED | 1 | CDANITED V/N | EVDID DATE |
| Trenton | SUDBIVISION NAME Longshore CAD | RPC# 21-23 | LOTS 5 | 57.7 | 1 | REQUEST | 1 year | | GRANTED Y/N YES | 11/20/2026 |
| Trenton | Longshole CAD | 21-23 | 3 | 31.1 | + | 1 year | 1 year | 1 | 163 | 11/20/2020 |
| | | | 1 | 1 | 1 | | | 1 | | |
| REZONINGS: | APPLICANT | RPC# | 1 | ACRES | FROM/TO | FOR | " | | RPC | |
| Kingston | Andy & Laura Berger | 37-25 ZON | | 10 | PRD / FR-1 | Single Family residence | | | Approval | |
| Troy | Troy Twp. Zoning Commission | 34-25 ZON | | 1.05 | 50.4./00 | Zoning Resolution text amendments (Sec. : | 28.06 D 9-11) | | Conditional Approval | |
| Troy | Jeffrey Cutler | 35-25 ZON 36-25 ZON | | 4.95 3.1 | FR-1 / PC FR-1 / PC | | Future commercial | | Denial | |
| Troy | Kimberly & Ed Brady | 30-25 ZOIN | | 3.1 | FR-17PC | Future commercial | | | Denial | |
| SITE REVIEWS: | SUDBIVISION NAME | RPC# | LOTS | ACRES | 1 | APPLICANT | COMMENTS | | | |
| Berlin | Norris at Evans Farm | 25-15-S | | 64.2 | | Evans Farm Delaware LLC | SF Residential | | | |
| Berlin | Ross Estates | 25-16-S | 61 | 19.60 | | Evans Farm Delaware LLC | SF Residential | | | |
| Berlin | Daughtry Split | 25-17-S | 2 | 11.08 | | Jon Goodman, Birch Blue Construction | SF Residential - CAD | | | |
| Harlem | Harlem Township Development | 25-18-S | 694 units | 65.00 | | Jose Diego Monroy, JDM Group | Multi-Family | | | |
| DRAFT PLAT REVIEWS: | SUDBIVISION NAME | RPC# | LOTS | ACRES | | APPLICANT | COMMENTS | ļ. | | |
| Concord | Clarkshaw Village Section 1 | 04-25.1 | 31 | 12.61 | | Maronda Homes | SF Residential | | | |
| Concord | Clarkshaw Village Section 2 | 04-25.1 | 47 | 35.55 | | Maronda Homes | SF Residential | | <u> </u> | |
| Concord | Clarkshaw Village Section 3 | 04.25.3 | 17 | 15.65 | | Maronda Homes | SF Residential | | | |
| Kingston | Del Webb Northstar Sec . Ph C | 13-24.1.C | 1 | 8.98 | | Pulte Homes | Commercial | | | |
| Liberty | Clarkshaw Crossing Section 4 | | | 8.56 | | M/I Homes | SF Residential | | | |
| Berlin | Howard Farms Section 5 | | | 12.52 | | Homewood | SF Residential | | | |
| Berlin | Howard Farms Section 6 | 09-17.6 | | 15.29 | | Homewood | SF Residential | | | |
| Berlin | Howard Farms Section 7 The Nest at Hoover CAD | 09-17.7 | 19 | 8.94 | | Homewood | SF Residential | | | |
| | THE NEST AT HOOVER CAD | | | | | | | | | |
| RECORDED SUBD.'s: | SUDBIVISION NAME | RPC# | LOTS | ACRES | 1 | RECORDED | APPLICANT | <u> </u> | · · · · · · · · · · · · · · · · · · · | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| DEAD FILED: | CHEDINICIONI NIANAF | RPC# | LOTS | ACRES | DATE EVOIDED | DATE DEAD FILED | | 1 | 1 | |
| DEAD FILED: | SUDBIVISION NAME | KPC# | LUIS | ACRES | DATE EXPIRED | DATE DEAD FILED | I | T | 1 | |
| | | | | | | | | <u> </u> | | |
| Transfers - number | Transfers - Acreage | 1 | 1 | 1 | | 1 | · | 1 | ' | |
| 2 | 4.525 | | | | | | | | | |
| | | | | | | | | | | |
| NPA - New Lot - VACANT | NPA - New Lot - HOUSE | NPA TOTAL | | | _ | | T | _ | | |
| 0 | 0 | 0 | | | | | | | | |
| OTHER BUSINESS: | | 1 | 1 | 1 | 1 | I | 1 | 1 | 1 | |
| | 2026 Budget | Annroyad | | | | | | | | |
| Consideration for Approval: Consideration for Approval: | | Approved Approved | | | 1 | | | 1 | | |
| Consideration for Approval: | | | Sketch Plan fee changed f | rom \$400 to \$50 | 0 | | | <u> </u> | | |
| | | pp. 5 . 5 G | | | | | | | | |
| | | | | | | | | | | |
| POLICY / EDUCATION DISCU | SSION: | | T | T | _ | | T | 1 | 1 | |
| | | | | 1 | 1 | | | | | |
| RPC STAFF AND MEMBER NE | MS. | 1 | 1 | I | 1 | | 1 | 1 | 1 | |
| | NO: | | | | | | | | | |