



# Preliminary Subdivision Application

## Delaware County, Ohio

(for unincorporated areas only)

RPC Sketch Plan Number  
23-06-S

RPC Number 07-23  
(RPC Staff will assign)

|                               |                                                |                                                 |
|-------------------------------|------------------------------------------------|-------------------------------------------------|
| <b>PROJECT</b>                | Marigold (FKA Aldeia)                          | (circle one) <u>Residential</u> Commercial      |
| <b>TOWNSHIP</b>               | Orange                                         |                                                 |
| <b>APPLICANT/<br/>CONTACT</b> | Name: <b>Onyx and East, LLC</b>                | Phone: <b>(317) 979-4873</b>                    |
|                               | Address: <b>243 N. Fifth Street, Suite 401</b> | E-mail: <b>annie.richardson@onyxandeast.com</b> |
|                               | City, State, Zip: <b>Columbus, Ohio 43253</b>  |                                                 |

|                           |                                                             |                                                 |
|---------------------------|-------------------------------------------------------------|-------------------------------------------------|
| <b>PROPERTY<br/>OWNER</b> | Name: <b>Joyce Dimovich &amp; Cindy S Roudebush Trustee</b> | Phone: <b>(317) 979-4873</b>                    |
|                           | Address: <b>Lewis Center Road</b>                           | E-mail: <b>annie.richardson@onyxandeast.com</b> |
|                           | City, State, Zip: <b>Lewis Center, Ohio 43035</b>           |                                                 |

|                               |                                                                     |                                               |
|-------------------------------|---------------------------------------------------------------------|-----------------------------------------------|
| <b>SURVEYOR/<br/>ENGINEER</b> | Name: <b>Kimley-Horn and Associates, Inc. (Att. Kevin Kershner)</b> | Phone: <b>(614) 472-8546</b>                  |
|                               | Address: <b>7965 North High Street, Suite 200</b>                   | E-mail: <b>kevin.kershner@kimley-horn.com</b> |
|                               | City, State, Zip: <b>Columbus, Ohio 43235</b>                       |                                               |

|                 |                                                                                 |                                                |
|-----------------|---------------------------------------------------------------------------------|------------------------------------------------|
| <b>LOCATION</b> | (circle one) N <u>S</u> E W side of <b>Lewis Center</b> Road/Street             |                                                |
|                 | approx. <b>35 feet</b> N S E <u>W</u> of <b>Green Meadows Drive</b> Road/Street |                                                |
| <b>DETAILS</b>  | Is a CAD involved? yes <u>no</u>                                                |                                                |
|                 | Current Land Use: <b>Parking lot and grass area</b>                             | Del-Co Water <u>yes</u> no                     |
|                 | Current Zoning District: <b>SFPRD</b>                                           | Private wells yes <u>no</u>                    |
|                 | Buildable lots: <b>1 (120 Condo Units)</b>                                      | Sanitary Sewer <u>yes</u> no                   |
|                 | Non-buildable: <b>1</b>                                                         | Electric Provider: <b>AEP</b>                  |
|                 | Total Acreage: <b>39.45 Ac</b>                                                  | Gas Provider: <b>Columbia Gas of Ohio</b>      |
|                 | Open Space Acreage: <b>20.98 Ac</b>                                             | School District: <b>Olentangy City Schools</b> |

|                                                                   |                                                                                                                                                                                                                                                                                                                   |
|-------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>SUBMISSION<br/>REQUIREMENTS</b><br>(Sub. Regs. Section 204.02) | <b>4 Folded full-size copies</b> of the Preliminary Plan, indicating <b>Utility and Grading</b> , and one 11" x 17" copy;                                                                                                                                                                                         |
|                                                                   | Other <b>Preliminary Engineering</b> components shall be provided electronically to DCEO.<br><b>PLEASE NOTE: DCEO does not require a separate Preliminary Engineering submission for Common Access Driveways, unless part of a larger subdivision.</b>                                                            |
|                                                                   | <b>Preliminary Plan</b> in digital format (GIS preferred), <b>Preliminary Waters of the US Report Summary</b> in digital format (pdf preferred);                                                                                                                                                                  |
|                                                                   | PDF of plat, on media or preferably e-mailed to <a href="mailto:smatlack@co.delaware.oh.us">smatlack@co.delaware.oh.us</a>                                                                                                                                                                                        |
|                                                                   | <b>Confirmation</b> of receipt (via transmittal form or e-mail) of any additional required information submitted to the <b>Sanitary Engineer's</b> office, and the <b>Health District</b> (if applicable, including the Soil Scientist Report);                                                                   |
|                                                                   | <b>Fee - \$500 base, plus \$110 per build lot, CADs require additional fees;</b><br><b>For commercial and multi-family - \$500 base, plus \$110 per acre;</b><br>(Refer to Fee Schedule for Soil and Water and Health fees) <u>\$1,514.20</u><br><b>(Base fee plus remaining acreage of site included in fee)</b> |

Owner (or agent for owner) and Date

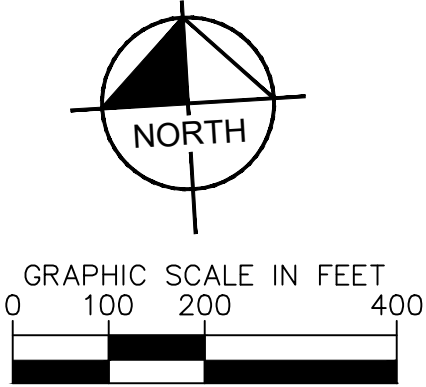
Drawing name: K:\CIB\_LDE\190184001\_Onlyx & East\_Lewis\_Center and North\_Rd\_Delaware\_OH\2 Design\CAD\PlanSheets\Preliminary Engineering\TITLE SHEET.dwg TITLE Jan 31, 2024 10:53am by: Jalen Brown  
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| SHEET INDEX  |                          |
|--------------|--------------------------|
| Sheet Number | Sheet Title              |
| 1            | TITLE SHEET              |
| 2            | TYPICAL SECTIONS         |
| 3-4          | EXISTING CONDITIONS PLAN |
| 5-6          | SITE PLAN                |
| 7-8          | UTILITY & GRADING PLAN   |

# PRELIMINARY PLAT/PRELIMINARY ENGINEERING PLAN MARIGOLD

2023

FARM LOT 8, SECTION 2, TOWNSHIP 3, RANGE 18, UNITED STATES MILITARY LANDS  
ORANGE TOWNSHIP, COUNTY OF DELAWARE, STATE OF OHIO



## SITE STATISTICS

CURRENT ZONING: SFRPD  
TOTAL SITE ACREAGE: ±39.45 AC  
TOTAL OPEN SPACE: ±20.98 AC  
TOTAL NUMBER OF DWELLING UNITS: 120 UNITS  
GROSS DENSITY: 2.97 UNITS/AC  
TOTAL DISTURBED AREA: ±24.33 AC  
PRE-DEVELOPED IMPERVIOUS: ±0.00 AC  
POST-DEVELOPED IMPERVIOUS: ±11.78 AC

MINIMUM SETBACK DISTANCES:  
30' AND 70' SETBACK (NORTH & WEST PROPERTY LINES)  
100' SETBACK (EAST PROPERTY LINE)  
35' SETBACK (SOUTH PROPERTY LINE)  
(SEE SITE PLAN FOR DETAILS)

BUILDING SETBACKS:  
LOADED ROADS - 20'  
NON-LOADED ROADS - 4.5'  
NOTE: PORCHES ARE EXEMPT, AND CAN ENCROACH INTO  
MINIMUM BUILDING SETBACKS.  
MINIMUM BUILDING SEPARATION - 12'

## REFERENCES

EXISTING TOPOGRAPHIC INFORMATION IS OBTAINED FROM OHIO GEOGRAPHICALLY  
REFERENCED INFORMATION PROGRAM ACCESSED FEBRUARY 2020 AND FIELD RUN  
SURVEY PERFORMED BY CESO, INC IN JULY 2022.

## FLOOD PLAIN

ALDEIA LIES WITHIN THE FLOOD HAZARD ZONE X (AREA OF MINIMAL FLOOD HAZARD),  
ZONE X (0.2% ANNUAL CHANCE FLOOD HAZARD) AND ZONE AE (100 YR. FLOOD  
WITH ELEV. DETERMINED) AS SHOWN ON FEDERAL EMERGENCY MANAGEMENT AGENCY  
FLOOD INSURANCE RATE MAP, MAP NUMBER 39041C0234K, EFFECTIVE DATE  
4/16/2009.

## NOTES

ALL LOTS, RESERVES, ON SITE MULTI-USE PATHS, AND OPEN SPACE WILL BE OWNED  
AND MAINTAINED BY THE CONDOMINIUM ASSOCIATION, THAT WILL BE ESTABLISHED AT  
A LATER DATE.

WITHIN ALL TREE PRESERVATION AREAS, THE DEVELOPER SHALL PRESERVE EXISTING  
HEALTHY AND MATURE TREES AND VEGETATION BUT SHALL BE PERMITTED TO ALLOW  
UTILITIES, VEHICULAR DRIVES, AND PEDESTRIAN TRAILS TO CROSS THROUGH THESE  
AREAS, PROVIDED, HOWEVER, THAT THE DEVELOPER SHALL USE GOOD FAITH EFFORTS  
TO PLACE UTILITIES, DRIVES, AND TRAILS IN A MANNER THAT MINIMIZES THE IMPACT  
ON HEALTHY AND MATURE TREES. TREES THAT ARE IN GOOD HEALTH AND THAT ARE  
AT LEAST THREE (3) CALIPER INCHES IN DIAMETER AT A HEIGHT OF THREE (3) FEET  
ABOVE THE GROUND SHALL BE PRESERVED WHERE REASONABLY PRACTICAL. TREES  
AND VEGETATION WITHIN THE TREE RESERVATION AREAS MAY BE TRIMMED, CUT, OR  
REMOVED IF THEY PRESENT A DANGER TO PERSONS OR PROPERTY OR IF THEY ARE  
DISEASED, DEAD, OR OF A NOXIOUS OR INVASIVE SPECIES.



### OWNER/DEVELOPER

ONLYX & EAST, LLC  
243 N. FIFTH STREET, SUITE 401  
COLUMBUS, OH 43215  
TEL: (317) 979-4873  
CONTACT: ANNIE RICHARDSON  
EMAIL: ANNIE.RICHARDSON@ONLYXANDEAST.COM

### CIVIL ENGINEER

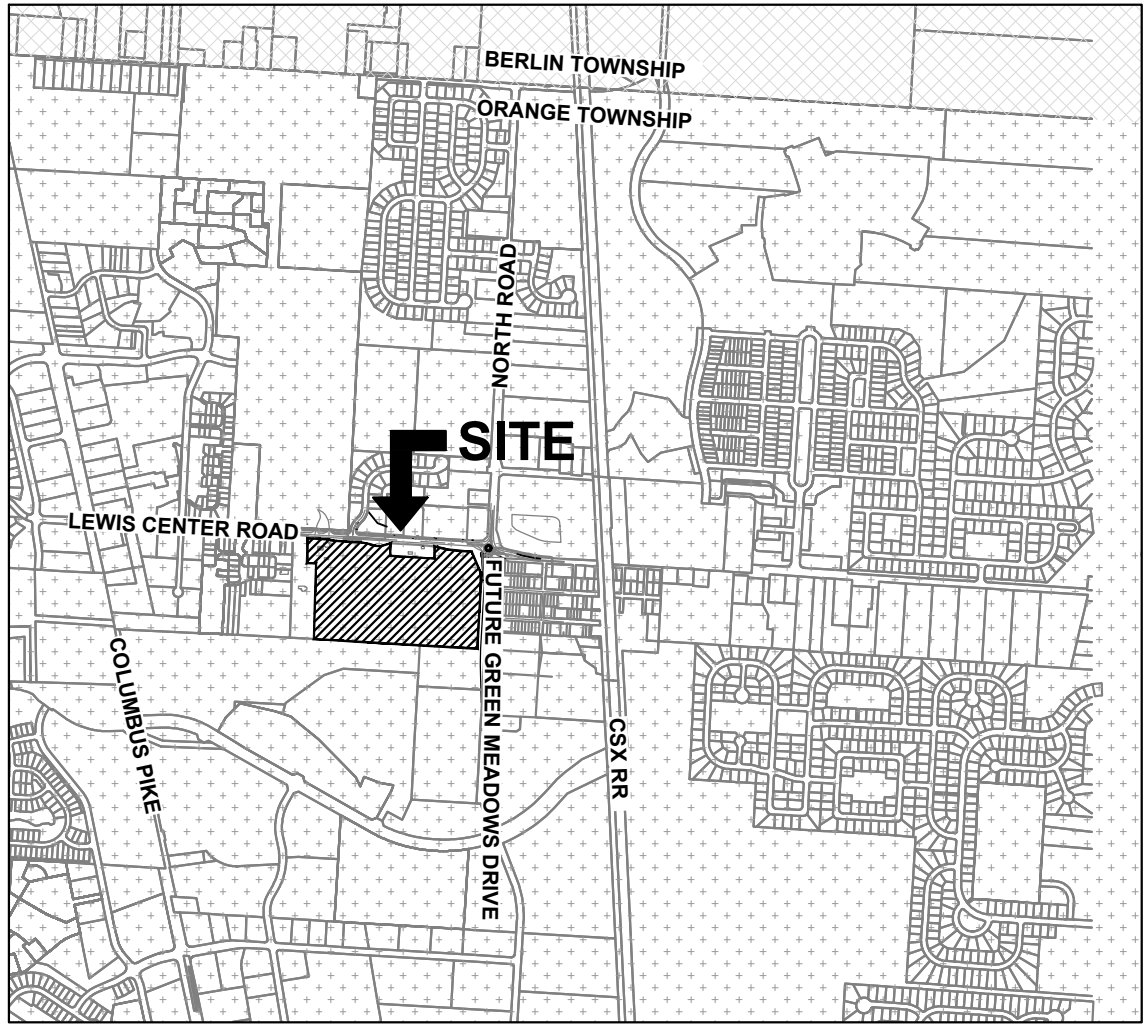
KIMLEY-HORN AND ASSOCIATES, INC  
7965 N HIGH ST, SUITE 200  
COLUMBUS, OH 43235  
TEL: (614) 472-8963  
CONTACT: KEVIN KERSHNER  
EMAIL: KEVIN.KERSHNER@KIMLEY-HORN.COM

### SURVEYOR

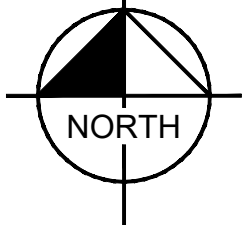
CESO, INC  
2800 CORPORATE EXCHANGE DR, SUITE 160  
COLUMBUS, OH 43231  
TEL: (614) 794-7080  
CONTACT: JEFF MILLER  
EMAIL: JEFF.MILLER@CESOINC.COM

COUNTY ENGINEER  
DELAWARE COUNTY, OHIO

DEPUTY GENERAL MANAGER  
DEL-CO WATER COMPANY, INC.



VICINITY MAP  
SCALE: 1"=2000'



**Kimley»Horn**  
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7965 N HIGH ST, SUITE 200  
COLUMBUS, OH 43235  
PHONE: 614-454-6696  
WWW.KIMLEY-HORN.COM

SCALE: AS NOTED  
DESIGNED BY: SDM  
DRAWN BY: JAB  
CHECKED BY: KDK

TITLE SHEET

MARIGOLD  
PRELIMINARY PLAT / PRELIMINARY ENGINEERING PLAN  
ORANGE TOWNSHIP  
DELAWARE COUNTY, OHIO

ORIGINAL ISSUE:  
06/05/2023  
KHA PROJECT NO.  
190184003

SHEET NUMBER

1

OF 8





NOT TO SCALE  
DESIGN SPEED: 25 MPH  
CBR VALUE: 2.9  
TERRAIN: LEVEL (0% TO 4% GRADES)



NOT TO SCALE  
DESIGN SPEED: 25 MPH  
CBR VALUE: 2.9  
TERRAIN: LEVEL (0% TO 4% GRADES)



NOT TO SCALE  
DESIGN SPEED: 25 MPH  
CBR VALUE: 2.9  
TERRAIN: LEVEL (0% TO 4% GRADES)



NOT TO SCALE  
DESIGN SPEED: 25 MPH  
CBR VALUE: 2.9  
TERRIAN: LEVEL (0% TO 4% GRADES)



NOT TO SCALE  
ADT < 200  
DESIGN SPEED: 25 MPH  
CBR VALUE: 2.9  
TERRAIN: LEVEL (0% TO 4% GRADES)

1 ITEM 203, SUBGRADE COMPACTION

2 ITEM 304, 4" COMPACTED AGGREGATE BASE

3 ITEM 304, 8" COMPACTED AGGREGATE BASE

4 ITEM 441, 2" ASPHALT CONCRETE, INTERMEDIATE COURSE, TYPE II (ITEM 448), PG64-22

4A ITEM 441, 1.5" ASPHALT CONCRETE, INTERMEDIATE COURSE, TYPE II (ITEM 448), PG64-22

5 ITEM 441, 2" ASPHALT CONCRETE, SURFACE COURSE, TYPE I (ITEM 448), PG64-22

5A ITEM 441, 1.5" ASPHALT CONCRETE, SURFACE COURSE, TYPE I (ITEM 448), PG64-22

6 ITEM 307, 6" ROLLER COMPACTED CONCRETE (SUPPLEMENTAL SPEC 1523)

7 ITEM 605, 4" PIPE UNDERDRAIN W/ NO.8 or NO.57 STONE

8 ITEM 609, 6" STANDARD CONCRETE COMBINED CURB & GUTTER, DCED-R2010

9 ITEM 609, 6" TILT-OUT CURB, DCED-R101B

10 ITEM 608, 4" CONCRETE SIDEWALK (5' WIDE) PER STANDARD DCED-R2300

DEVELOPER

- ADA HANDICAP RAMPS
- SIDEWALK ALONG OPEN SPACE FRONTAGE

HOME BUILDER

- SIDEWALK ALONG LOT FRONTAGE

11 ITEM 703, NO. 57 AGGREGATE

12 ITEM 659, SEEDING & MULCHING

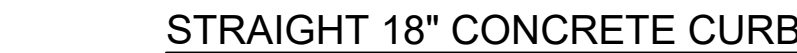
NOTE: THE THICKEST  
PAVEMENT COMPOSITION, OF  
THE INTERSECTING ROADS  
SHALL BE UTILIZED WITHIN  
THE ENTIRE LIMITS OF SAID  
INTERSECTION.



NOT TO SCALE



NOT TO SCALE



NOT TO SCALE

[illegible]

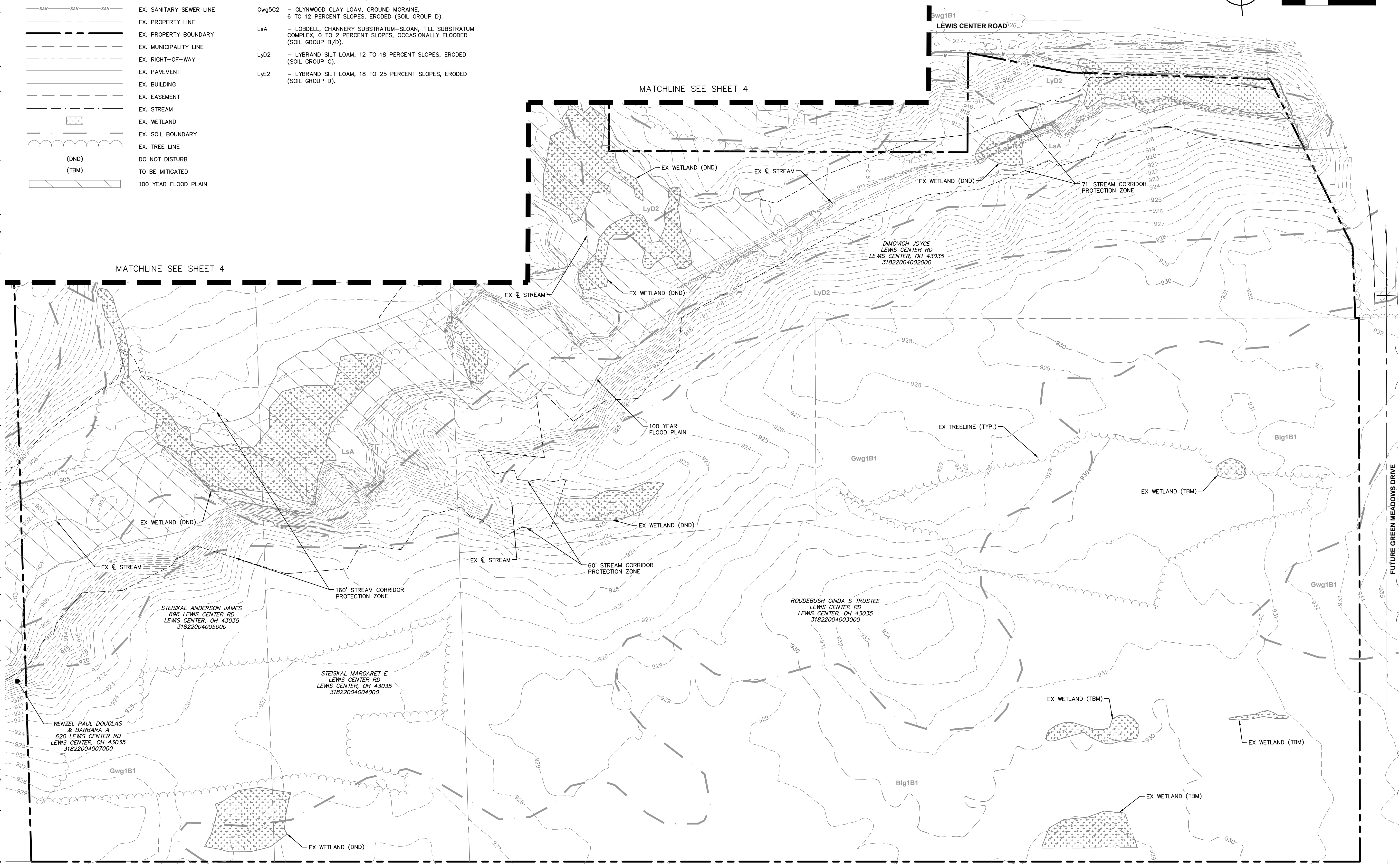
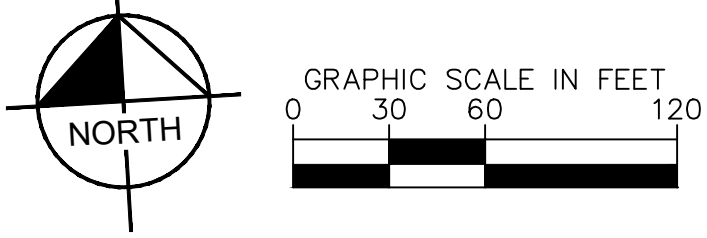


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| LEGEND |                         |
|--------|-------------------------|
|        | EX. MAJOR CONTOUR       |
|        | EX. MINOR CONTOUR       |
|        | EX. WATER LINE          |
|        | EX. SANITARY SEWER LINE |
|        | EX. PROPERTY LINE       |
|        | EX. PROPERTY BOUNDARY   |
|        | EX. MUNICIPALITY LINE   |
|        | EX. RIGHT-OF-WAY        |
|        | EX. PAVEMENT            |
|        | EX. BUILDING            |
|        | EX. EASEMENT            |
|        | EX. STREAM              |
|        | EX. WETLAND             |
|        | EX. SOIL BOUNDARY       |
|        | EX. TREE LINE           |
|        | DO NOT DISTURB          |
|        | TO BE MITIGATED         |
|        | 100 YEAR FLOOD PLAIN    |

| SOIL INDEX |                                                                                                                              |
|------------|------------------------------------------------------------------------------------------------------------------------------|
| Blg1A1     | - BLOUNT SILT LOAM, 2 TO 4 PERCENT SLOPES (SOIL GROUP D).                                                                    |
| Gwg1B1     | - GLYNWOOD SILT LOAM, GROUND MORaine, 2 TO 6 PERCENT SLOPES (SOIL GROUP D).                                                  |
| Gwg5C2     | - GLYNWOOD CLAY LOAM, GROUND MORaine, 6 TO 12 PERCENT SLOPES, ERODED (SOIL GROUP D).                                         |
| LsA        | - LOBBELL, CHANNERY SUBSTRATUM-SLOAN, TILL SUBSTRATUM COMPLEX, 0 TO 2 PERCENT SLOPES, OCCASIONALLY FLOODED (SOIL GROUP B/D). |
| LyD2       | - LYBRAND SILT LOAM, 12 TO 18 PERCENT SLOPES, ERODED (SOIL GROUP C).                                                         |
| LyE2       | - LYBRAND SILT LOAM, 18 TO 25 PERCENT SLOPES, ERODED (SOIL GROUP D).                                                         |



|                            |                                                                                                                                                 |                           |           |                                                 |    |                 |  |  |  |  |
|----------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|-----------|-------------------------------------------------|----|-----------------|--|--|--|--|
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|                            |                                                                                                                                                 |                           |           |                                                 |    |                 |  |  |  |  |
| SCALE: AS NOTED            |                                                                                                                                                 | DESIGNED BY: SDM          |           | DRAWN BY: JAB                                   |    | CHECKED BY: KDK |  |  |  |  |
| EXISTING CONDITIONS PLAN   |                                                                                                                                                 | MARIGOLD                  |           | PRELIMINARY PLAT / PRELIMINARY ENGINEERING PLAN |    | ORANGE TOWNSHIP |  |  |  |  |
| ORIGINAL ISSUE: 06/05/2023 |                                                                                                                                                 | KHA PROJECT NO. 190184003 |           | SHEET NUMBER                                    |    | 3               |  |  |  |  |
| OF 8                       |                                                                                                                                                 |                           |           |                                                 |    |                 |  |  |  |  |

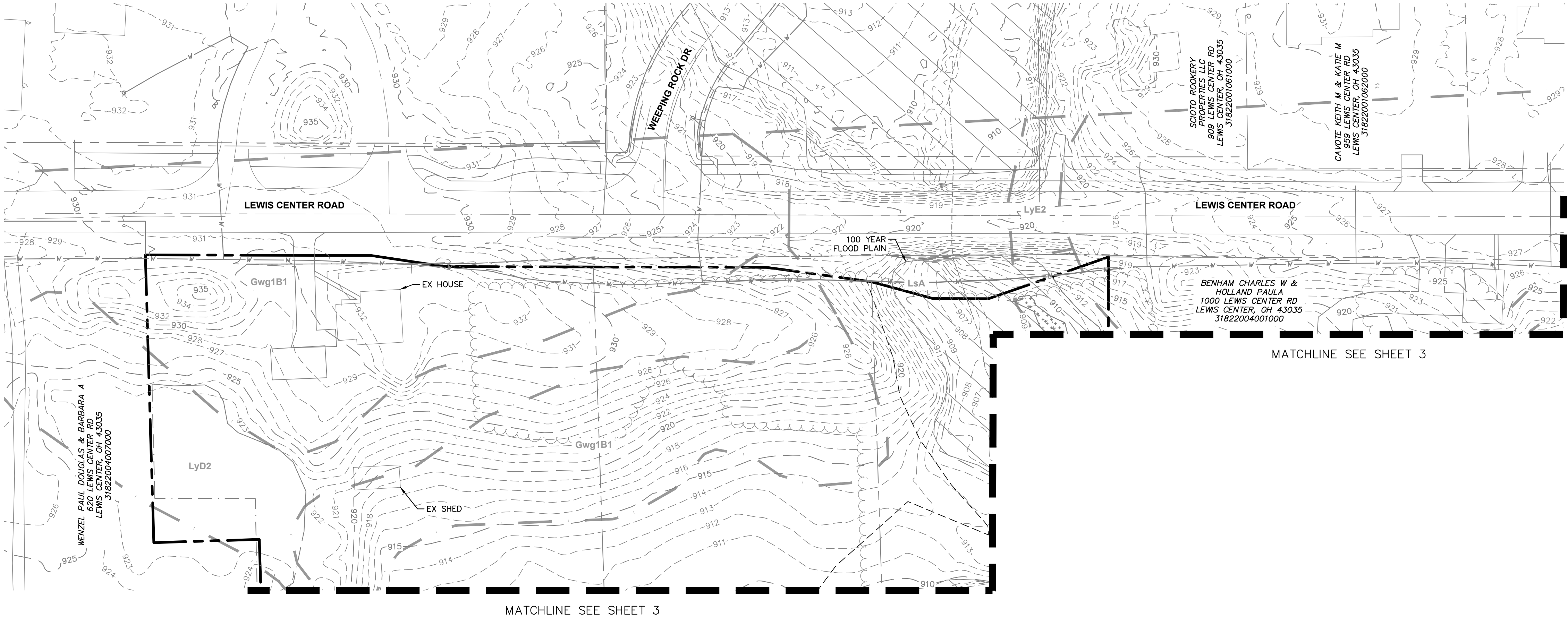
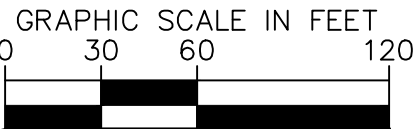
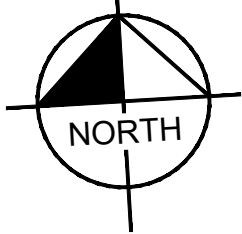


Drawing name: K:\CIB\_LDE\190184001\_Ornyx & East\_Lewis Center and North Rd\_Delaware\_OH\2 Design\CAD\PlanSheets\Preliminary Engineering\EXISTING PLAN.dwg EX COND (2) Jan 31, 2024 10:53am by: Idea Brown

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|  |                         |
|--|-------------------------|
|  | EX. MAJOR CONTOUR       |
|  | EX. MINOR CONTOUR       |
|  | EX. WATER LINE          |
|  | EX. SANITARY SEWER LINE |
|  | EX. PROPERTY LINE       |
|  | EX. PROPERTY BOUNDARY   |
|  | EX. MUNICIPALITY LINE   |
|  | EX. RIGHT-OF-WAY        |
|  | EX. PAVEMENT            |
|  | EX. BUILDING            |
|  | EX. EASEMENT            |
|  | EX. STREAM              |
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|  | EX. SOIL BOUNDARY       |
|  | EX. TREE LINE           |
|  | DO NOT DISTURB          |
|  | TO BE MITIGATED         |
|  | 100 YEAR FLOOD PLAIN    |

|        |                                                                                                                              |
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|                                                                                                         |                               |  |                              |  |                                                                                                                                              |  |                 |  |
|---------------------------------------------------------------------------------------------------------|-------------------------------|--|------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------|--|
| MARIGOLD<br>PRELIMINARY PLAT / PRELIMINARY ENGINEERING PLAN<br>ORANGE TOWNSHIP<br>DELAWARE COUNTY, OHIO | ORIGINAL ISSUE:<br>06/05/2023 |  | KHA PROJECT NO.<br>190184003 |  | SHEET NUMBER<br><b>4</b>                                                                                                                     |  | OF 8            |  |
|                                                                                                         | SCALE: AS NOTED               |  | DESIGNED BY: SDM             |  | DRAWN BY: JAB                                                                                                                                |  | CHECKED BY: KDK |  |
|                                                                                                         | EXISTING<br>CONDITIONS PLAN   |  | Kimley»Horn                  |  | © 2023 KIMLEY-HORN AND ASSOCIATES, INC.<br>7395 COLLEGE BLVD., SUITE 200<br>COLUMBUS, OH 43215<br>PHONE: 614-454-6696<br>WWW.KIMLEY-HORN.COM |  |                 |  |
|                                                                                                         | No.                           |  | REVISIONS                    |  | DATE                                                                                                                                         |  | BY              |  |







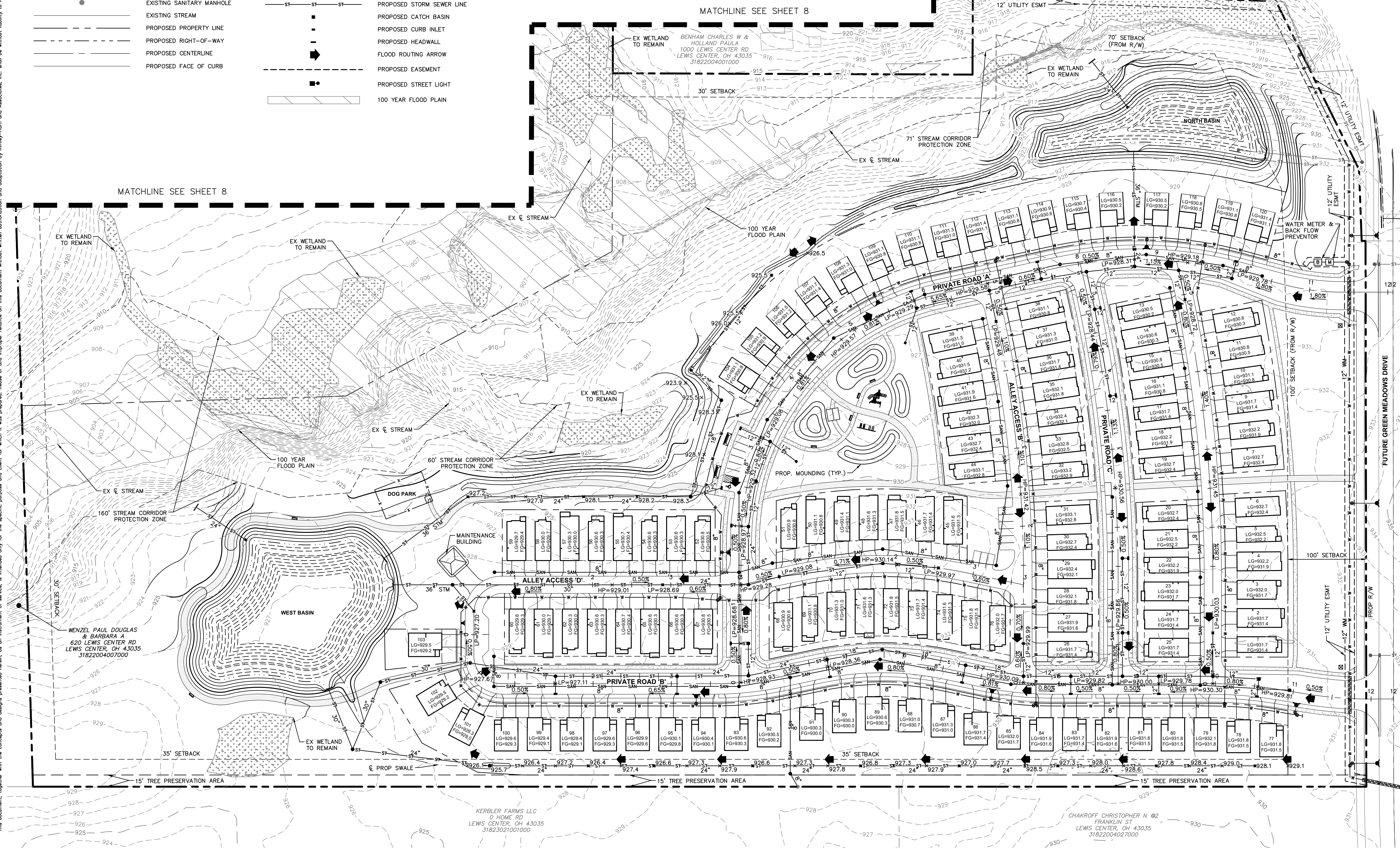
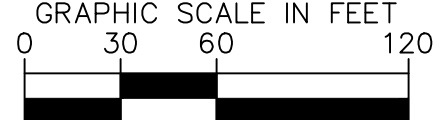
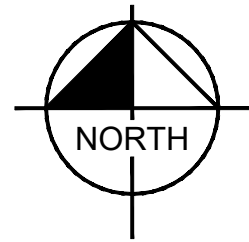




EXISTING PROPERTY BOUNDARY  
EXISTING PROPERTY LINE  
EXISTING RIGHT-OF-WAY  
EXISTING INDEX CONTOUR  
EXISTING INTERMEDIATE CONTOUR  
EXISTING WATERLINE  
EXISTING FIRE HYDRANT  
EXISTING SANITARY SEWER  
EXISTING SANITARY MANHOLE  
EXISTING STREAM  
PROPOSED PROPERTY LINE  
PROPOSED RIGHT-OF-WAY  
PROPOSED CENTERLINE  
PROPOSED FACE OF CURB

PROPOSED SIDEWALK  
PROPOSED MAJOR CONTOUR  
PROPOSED MINOR CONTOUR  
PROPOSED WATER LINE  
PROPOSED FIRE HYDRANT  
PROPOSED SANITARY SEWER  
PROPOSED SANITARY MANHOLE  
PROPOSED DITCH  
PROPOSED STORM SEWER LINE  
PROPOSED CATCH BASIN  
PROPOSED CURB INLET  
PROPOSED HEADWALL  
FLOOD ROUTING ARROW  
PROPOSED EASEMENT  
PROPOSED STREET LIGHT  
100 YEAR FLOOD PLAIN

1. ALL FILLS FOR BUILDING PADS SHALL BE ENGINEERED FILLS MEETING THE GEOTECHNICAL RECOMMENDATIONS. A PROFESSIONAL ENGINEER SHALL MONITOR ALL FILLS IN BUILDING PAD AREAS GREATER THAN 3 FEET AND COMPACTION REPORTS SHALL BE SUBMITTED WITH THE BUILDING APPLICATIONS IF APPLICABLE.



Drawing name: K:\CLB\_LDEV\190184001\_Onyx & East\_Lewis Center and North Rd\_Delaware\_OH\2 Design\CAD\PlanSheets\Preliminary Engineering\UTILITY & GRADING PLAN.dwg    UTIL & GRD    Jun 31, 2024 10:53am    by: Jolen.Brown

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COLUMBUS, OH 43235  
PHONE: 614-454-6696  
WWW.KIMLEY-HORN.COM

|             |     |
|-------------|-----|
|             |     |
| DRAWN BY:   | JAB |
| CHECKED BY: | KDK |

## UTILITY & GRADING PLAN

PRELIMINARY PLAT / PRELIMINARY ENGINEERING PLAN  
ORANGE TOWNSHIP  
DELAWARE COUNTY, OHIO

AL ISSUE:  
05/2023  
PROJECT NO  
184003  
NUMBER

# 7

DF 8



Drawing name: K:\CIB\_LDE\190184001\_Ornyx & East\_Lewis Center and North Rd\_Delaware\_OH\2 Design\CAD PlanSheets\Preliminary Engineering\UTILITY & GRADING PLAN.dwg    UTILITY & GRD (2)    Jan. 31, 2024    10:53am    by: John Brown

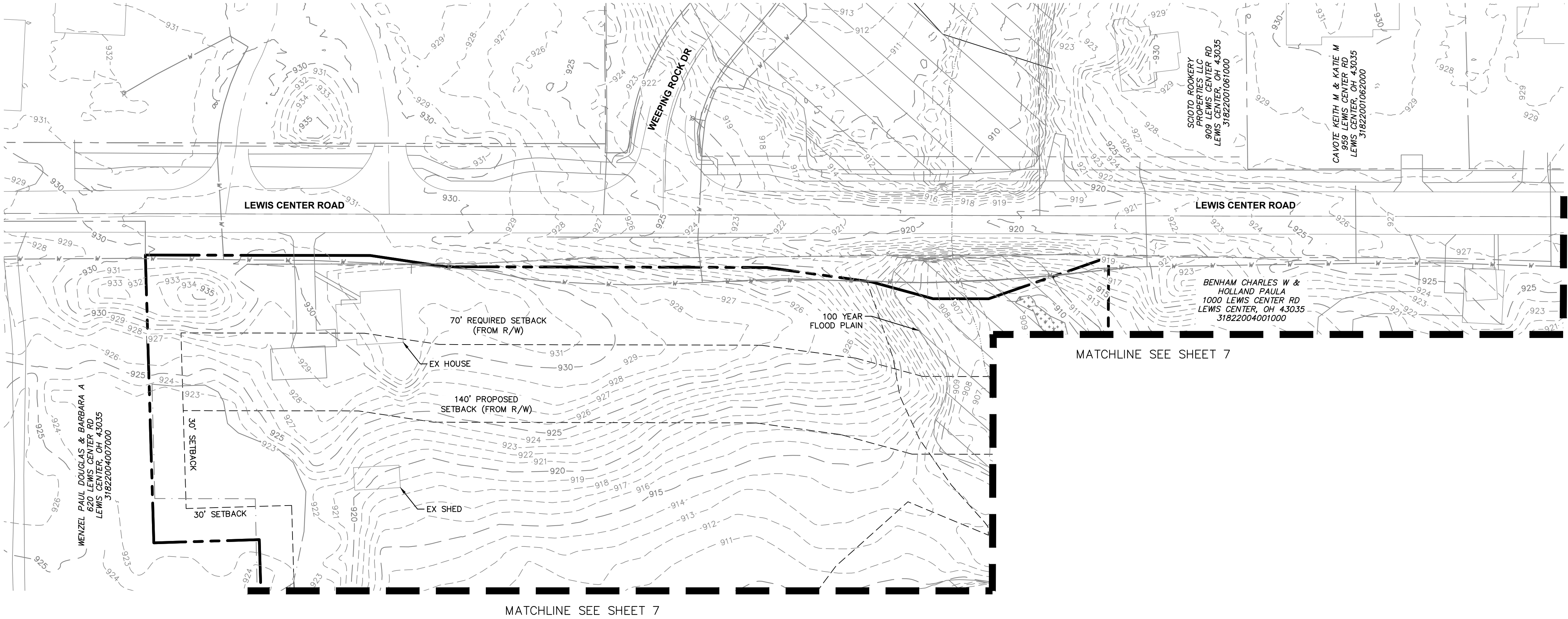
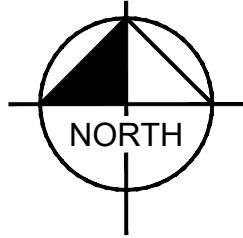
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LEGEND

|  |                               |  |                           |
|--|-------------------------------|--|---------------------------|
|  | EXISTING PROPERTY BOUNDARY    |  | PROPOSED SIDEWALK         |
|  | EXISTING PROPERTY LINE        |  | PROPOSED MAJOR CONTOUR    |
|  | EXISTING RIGHT-OF-WAY         |  | PROPOSED MINOR CONTOUR    |
|  | EXISTING INDEX CONTOUR        |  | PROPOSED WATER LINE       |
|  | EXISTING INTERMEDIATE CONTOUR |  | PROPOSED FIRE HYDRANT     |
|  | EXISTING WATERLINE            |  | PROPOSED SANITARY SEWER   |
|  | EXISTING FIRE HYDRANT         |  | PROPOSED SANITARY MANHOLE |
|  | EXISTING SANITARY SEWER       |  | PROPOSED DITCH            |
|  | EXISTING SANITARY MANHOLE     |  | PROPOSED STORM SEWER LINE |
|  | EXISTING STREAM               |  | PROPOSED CATCH BASIN      |
|  | PROPOSED PROPERTY LINE        |  | PROPOSED CURB INLET       |
|  | PROPOSED RIGHT-OF-WAY         |  | PROPOSED HEADWALL         |
|  | PROPOSED CENTERLINE           |  | FLOOD ROUTING ARROW       |
|  | PROPOSED FACE OF CURB         |  | PROPOSED EASEMENT         |
|  |                               |  | PROPOSED STREET LIGHT     |
|  |                               |  | 100 YEAR FLOOD PLAIN      |

NOTES

- ALL FILLS FOR BUILDING PADS SHALL BE ENGINEERED FILL MEETING THE GEOTECHNICAL RECOMMENDATIONS. A PROFESSIONAL ENGINEER SHALL MONITOR ALL FILLS IN BUILDING PAD AREAS GREATER THAN 3 FEET AND COMPACTION REPORTS SHALL BE SUBMITTED WITH THE BUILDING APPLICATIONS IF APPLICABLE.



|                                                                                                         |                               |                                                                                                                                                             |
|---------------------------------------------------------------------------------------------------------|-------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|
| MARIGOLD<br>PRELIMINARY PLAT / PRELIMINARY ENGINEERING PLAN<br>ORANGE TOWNSHIP<br>DELAWARE COUNTY, OHIO | ORIGINAL ISSUE:<br>06/05/2023 | 8<br>OF 8                                                                                                                                                   |
|                                                                                                         | KHA PROJECT NO.<br>190184003  |                                                                                                                                                             |
|                                                                                                         | SHEET NUMBER                  |                                                                                                                                                             |
|                                                                                                         |                               |                                                                                                                                                             |
| UTILITY & GRADING PLAN                                                                                  | SCALE: AS NOTED               | Kimley»Horn<br>© 2023 KIMLEY-HORN AND ASSOCIATES, INC.<br>7395 COLLEGE BLVD., SUITE 200<br>COLUMBUS, OH 43221<br>PHONE: 614-454-6696<br>WWW.KIMLEY-HORN.COM |
|                                                                                                         | DESIGNED BY: SDM              |                                                                                                                                                             |
|                                                                                                         | DRAWN BY: JAB                 |                                                                                                                                                             |
|                                                                                                         | CHECKED BY: KDK               |                                                                                                                                                             |
| No. _____                                                                                               |                               | REVISIONS                                                                                                                                                   |
| DATE _____                                                                                              |                               |                                                                                                                                                             |
|                                                                                                         |                               | BY _____                                                                                                                                                    |